

Camper's Information:

#### FOR YOUTH DEVELOPMENT®

FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

Camp 2020 Sessions Attending:

(Please Check all that apply)

### 2020 Camp Adventure Registration Form **BRISTOL FAMILY YMCA**

| First Name Last Name                             |  | Going Green:  | June 1st - June 5th   |
|--|--|---|-----------------------|
| Nickname: Ma                                     | le or 🗌 Female                                 | Super Heroes:   | June 8th - June 12th  |
| DOB:/ Grade Ente                                 |  | STEM:   | June 15th - June 19th |
|  |  |   | June 22nd – June 26th |
| School Name:                                     |  |   | June 29th - July 3rd  |
| T-Shirt Size: Y Small (6-8) Y Med (10-1          | · <u>—                                    </u> | Olympics:   | July 6th - July 10th  |
| Adult Small Adult Medium Adult                   | .arge Adult X-L                                | Nature Week:  | July 13th - July 17th |
| Who does child live with?                        |  | Under the Sea:  | July 20th - July 24th |
| Relationship                                     |  | ☐ Time of our Lives:  | July 27th - July 31st |
|  |  |   |                       |
|  |  |   |                       |
|  |  | Emergency Contact   |                       |
| Parent/Guardian #1 Information:                  | //   | than parent/guardi  |                       |
| First Name Last Name                             |  | Must have parent/guardian's appropriate decisions for ch cannot be reached. |                       |
| Street Address:                                  |  |   |                       |
| City: State:                                     | Zip:   | <b> </b>  | Last Name:            |
| Please check the best phone number to reach you: |  | Relationship to child:<br>Please check the best phone numb                  | er to reach them:     |
| Home Phone: (                                    |  | Home Phone: ()  |                       |
| Cell/Pager: ()                                   |  | Cell/Pager: ()  |                       |
| Work Phone: ()                                   |  | Work Phone: ()  | <del>-</del>          |
| Email:   |  | Authorized to pick  | up children:          |
| Parent/Guardian #2 Information:                  |  | Anyone picking up a child mu registration form and needs                    |                       |
|  | /  | First Name:   | ast Name:             |
| First Name Last Name                             | DOB  | Phone(s)  |                       |
| Street Address:                                  |  |   | ast Name:             |
| City: State:                                     | Zip:   | Phone(s)  |                       |
| Please check the best phone number to reach you: |  |   |                       |
| Home Phone: ()                                   |  | First Name: L   |                       |
| Cell/Pager: ()                                   |  | Not authorized to   |                       |
|  |  |   | •                     |
| Email:   |  | First Name: L   | ast Name:             |
|  |  | Relationship to child   |                       |
|  |  |   | ,                     |

# 2020 Summer Camp Program-Registration Form Continued... BRISTOL FAMILY YMCA

| Medical/E  | Background Information:   | Sunscreen Release Form:   |
|--|---|---|
| Child's Physician:   |   | Parents are responsible for providing sunscreen for<br>their child to use at camp. Parents are expected to  |
| •  | umber: ()   | apply the first coat of sunscreen in the morning befor<br>bringing children to camp. Camp staff will stop   |
|  | tist:   | activities for all children to apply sunscreen at two additional times throughout the day.  |
|  | ımber: ()   | I understand that YMCA Camp participants spend a minimum of 80% of their time outside and that use of   |
|  |   | sunscreen may not prevent my child from being sun<br>burnt but will aid in the protection against harmful su  |
|  | ıl/Hospital Insurance Carrier   | rays.<br>I herby give permission to the YMCA to help assist in  |
| olicy Num  | ber:  | putting sunscreen on my child during my child's<br>participation in 2019 Summer Camp.   |
| oes your child   | have any special problems or needs? If so, please explain.  |   |
| oes your child   | d have any allergies?   | Parent/ Guardian Signature  |
|  |   | Date  |
| •  | d take any kind of medication? *We will need medication   |   |
| rm*<br>  |   | If you prefer staff to apply a spray sunscreen provide<br>by you please specify below.  |
| ny other info  | rmation we should know about your child?  | Type/ Brand of sunscreen allowed:  Type: O Spray O Lotion Brand:  |
|  |   |   |
| _  |   |   |
|  |   |   |
| I agree to   | and initial that you have read the information or communicate with the YMCA staff regarding any questions, conceptive and read the YMCA Parent Handbook, and I agree to abide   | erns or suggestions in a timely manner.   |
|  | and that I am responsible for the summer camp fees and that they  |   |
| I grant po<br>transpor   | · · · · · · · · · · · · · · · · · · ·   | child first aid in case of an emergency and to secure any   |
|  | ermission for the YMCA staff and/or medical personnel to give my<br>tation and medical treatment necessary for his/her welfare. I und<br>ted, I agree to pick my child up.  | , ,   |
| participa  | tation and medical treatment necessary for his/her welfare. I und   | ld trips/activities. I also grant permission for my child to  |
| I underst  | tation and medical treatment necessary for his/her welfare. I und<br>ted, I agree to pick my child up.<br>ermission for the YMCA to transport my child to and from camp fic   | ld trips/activities. I also grant permission for my child to otographed/videoed for YMCA promotions only.   |
| l underst behavior   | tation and medical treatment necessary for his/her welfare. I und<br>ted, I agree to pick my child up.<br>ermission for the YMCA to transport my child to and from camp fic<br>te in field trips/activities. I grant permission for my child to be ph<br>and that the YMCA Summer Camp Program operates on a group fo<br>, clothes, sunscreen and belongings.   | ld trips/activities. I also grant permission for my child to otographed/videoed for YMCA promotions only.  rmat (1:8/1:10) and that my child is responsible for his/her own  program if it is deemed that the inclusion of that child is not in the   |
| l underst behavior The YMC                                       | tation and medical treatment necessary for his/her welfare. I und<br>ted, I agree to pick my child up.<br>ermission for the YMCA to transport my child to and from camp fic<br>te in field trips/activities. I grant permission for my child to be ph<br>and that the YMCA Summer Camp Program operates on a group fo<br>, clothes, sunscreen and belongings.<br>A of Bristol reserves the right to remove any participant from our   | ld trips/activities. I also grant permission for my child to otographed/videoed for YMCA promotions only.  rmat (1:8/1:10) and that my child is responsible for his/her own  program if it is deemed that the inclusion of that child is not in the   |
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Financial Assistance - Available but limited



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FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY

### **SUMMER CAMP WEEKLY DRAFT FORM**

| Name of Account Holder:   |
|---|
| Type of Account: Checking Savings Credit Card Debit Card  |
| Please initial:   |
| I understand that the Summer Camp fees are non-refundable and non-transferable.   |
| Draft occurs each Monday and covers the following week's fee.   |
| Return drafts are charged a \$10 service fee. Return payments will result in your child's   |
| participation in the program being suspended.   |
| After any 2 returns, you will need to pay for your Summer Camp care in full.  |
| To cancel a draft, a written notice must be submitted to Member Services two weeks in   |
| advance. (It is your responsibility to check to ensure that your draft has stopped)   |
| Help us put our mission into action and donate!   |
| Yes, I would like to help No, not at this time  |
| If yes, one-time donation of \$ paid today.   |
| Or, continuous (add to weekly bank draft)\$5\$10\$25 or \$ other  |
| Weekly Draft (including Annual Giving) \$ Beginning//   |
| By signing, I authorize the YMCA of Bristol to initiate debit entries to my account weekly and understand a written notice is required two weeks prior to draft date to cancel. |
| Account Holder's Signature Date   |